| PRT<br>In committee)  |
|---|
| OFFICE USE ONLY  30-P  8/28  RTF  478   |
|   |
|   |
| . •   |
|   |
|   |
| FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign     committee, committee's chairperson, and aubsidiary     committees, if any (use additional sheets if necessary). |
|   |
|   |

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## **SUMMARY PAGE**

| RECEIPTS                                       | This Period |
|--|-------------|
| Contributions (Schedule A-1)                   | \$ 54900    |
| 2. In-kind Contributions (Schedule A-2)        | -0-         |
| 3. Campaign paraphemalia sales of \$25 or less | -0-         |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)        | \$154900    |
| Other Receipts (Schedule A-3)                  |             |
| Loans Received (Schedule B)                    |             |
| Loan Repayments Received (Schedule D)          |             |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)              | 5154900     |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 51172 32    |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$117232    |

| FINANCIAL SUMMARY  | Amount    |
|--|-----------|
| 14. Funds on hand at beginning of reporting period.  (Must equal funds on hand at close from last report or -0- if first report for this election) | 0         |
| 15. Plus total receipts this period (Line 8 above)   | \$ 154900 |
| 16. Less total disbursements this period (Line 13 above)   | 11.73.32  |
| 17. Less in-kind contributions (Line Z above)  | -()-      |
| 18. Funds on hand at close of reporting period   | *31568    |

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### SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(I.e., savings accounts, CD's, money market funds, etc.)</li> </ol> |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

|   | SPECIAL TRANSACTIONS  | This Period |
|---|---|-------------|
| 21. Candidate's person<br>(Use of personal fu<br>Schedules A-1 or £ | unds as either a contribution or loan to the campaign should be reported on   |             |
| 22. Contributions receiv<br>(From Schedules /                       | ved from political committees<br>A-1 and A-2)   |             |
| 23. All proceeds from the (Receipts from the                        | he sale of tickets to fundraising events sale of tickets are contributions and must also be reported on Schedule A-1.)          |             |
| 24. Proceeds from the (Receipts from the on Schedule A-1 or         | sale of campaign paraphernalia<br>sale of campaign paraphernalia are contributions and must also be reported<br>Line 3, above.} |             |
| 25. Expenditures from<br>(Must also be report                       | petty cash fund<br>ited on Schedule E-1.)   |             |

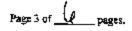
#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 25 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on In-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                            | 3. Total this Election |  |
|---|---|----------------------------|------------------------|--|
| Murry & Carlyn Burleigh<br>801 · Contour St.<br>Lake Charles, LA. 10605<br>POLITICAL COMMITTEE? | July 25,2006  |                            | \$1000000              |  |
| Andrea Jill Crow 3824 Marquette Dallas TX 45225 POLITICAL COMMITTEE?                            | July 3, 2005  | \$250°°                    | \$250°°                |  |
| Hichard Vail 10. Box 284 Lake Charles LA. 10602 POLITICAL COMMITTEE? PARTY COMMITTEE?           | July 31,2006  | \$100 <sup>ce</sup>        | \$10000                |  |
| MEYER F ASSOCIATES POY BOX 2149 Sulphur LA. 7004 POLITICAL COMMITTEE? PARTY COMMITTEE?          | July20,   | \$ <sub>199</sub> ∞        | \$1990 <u>0</u>        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                            |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                            |                        |  |
| POLITICAL COMMUTTEE? PARTY COMMUTTEE? PARTY COMMUTTEE?  |   |                            | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |   | \$1549@                    | N/A                    |  |
| 8. CONTRIBUTIONS FROM POLITICAL COMMITTEES; SUBTOTAL (this page)                                | TOTAL (complete only  | on last page of this sched | (cle)                  |  |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report etther debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts award to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the compaign, a corresponding entry should be made on SCHEDULE A-3; OTHER RECEIPTS. Name and Address of Creditor/Debtor. 2. Outstanding Bal-3. Amount(s) Incurred 4. Payment(s) Made 5. Outstanding Balance at ance Beginning This This Period This Period Close of This Pertod (-) Armadillo Sports Xing 1237.55 1237<sup>55</sup> Reason Debt Incurred: Political SignS Reason Debt Incurred: Repson Debt Incurred: Resear Debt Incurred: Reason Debt Incurred: Reason Debt Incurred: Reason Debt Incurred: Reason Debt Incurred:

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be

| reported on the Summary Page.  |                                    | The state of the s | ming to sas that must be |
|--|------------------------------------|--|--------------------------|
| Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | Reporting Period<br>b. Purpose(s)  | c. Amount(s)             |
| Stine Lumber<br>1907 S. Ruth St.<br>Sulphur, LA 70663                    | 8/3/06                             | rebar/supplies<br>for signs  | \$12869                  |
| fort frinting<br>931 Hodges St.<br>Lake Charles, LA. 70601               | 8/4/06                             | Campaign cards   | 356963                   |
| Lake Charles Pre-Sort<br>1800 Kirkman St.<br>Lake Charles LA. 70601      | 8/7/06                             | Political database   | \$225°°                  |
| Hestlake H.S. Alkletic Assn.<br>1000 Garden Drive<br>Westlake, LA. 70009 | 8/15/06                            | Political Ad   | \$250°                   |
|  |                                    |  |                          |
|  |                                    |  |                          |
|  |                                    |  |                          |
| · · · · · · · · · · · · · · · · · · ·                                    |                                    |  |                          |
| 3. SUBTOTAL (optional)   | ,                                  |  | 1172 7 4                 |
| 4. TOTAL (optional - complete only on last page of this s                | schedule)                          | <del></del>  | $\frac{110.52}{1128.20}$ |
| Form 102 Rev. 358 Ports Roy 3/89   |                                    |  | 11/3,30                  |

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